



# MONTHLY MEMBERSHIP PROGRESS REPORT

District 323D1

Results as of: 9/30/2016

GMT: KAMLESH JAIN

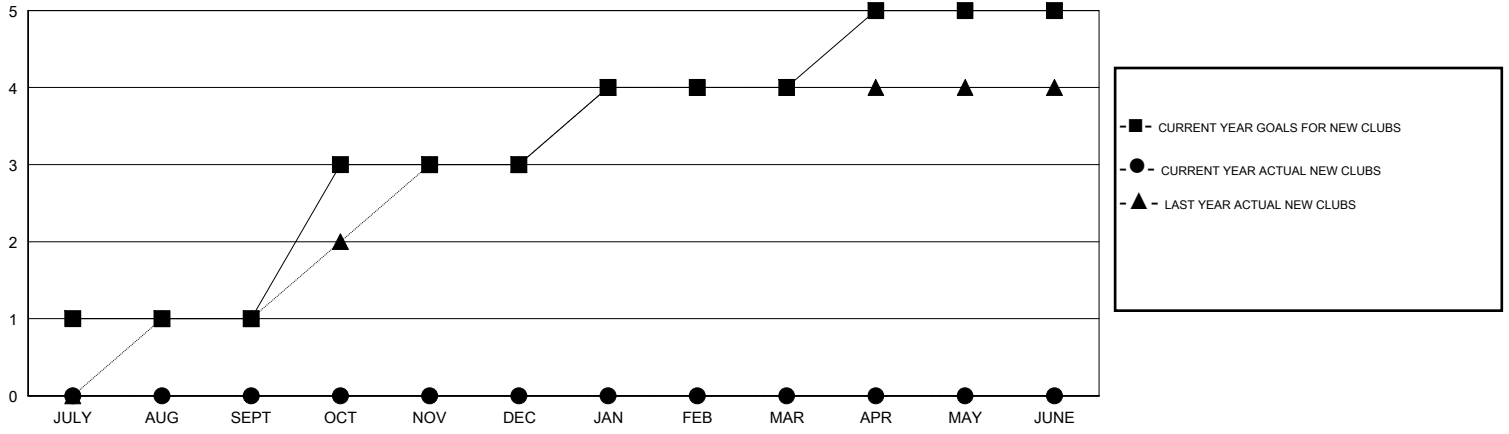
LOCATION INDIA

GMT CA 6

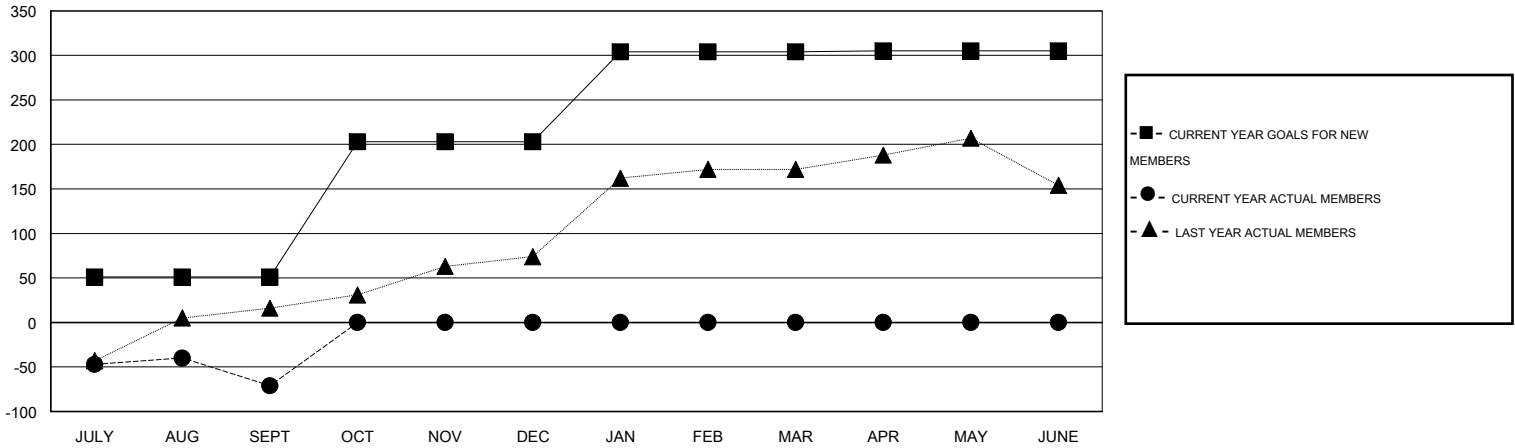
| Clubs                 |               |           |               |               |
|-----------------------|---------------|-----------|---------------|---------------|
| RESULTS FOR 2016-2017 |               |           |               |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 1             | 0         | 0             | 0             |
| OCT/NOV/DEC           | 2             | 0         | 0             | 0             |
| JAN/FEB/MAR           | 1             | 0         | 0             | 0             |
| APR/MAY/JUNE          | 1             | 0         | 0             | 0             |

| Members               |                 |                               |                 |               |
|-----------------------|-----------------|-------------------------------|-----------------|---------------|
| RESULTS FOR 2016-2017 |                 |                               |                 |               |
| QUARTER               | NEW MEMBER GOAL | CHARTER AND NEW MEMBERS ADDED | DROPPED MEMBERS | NET GAIN/LOSS |
| JULY/AUG/SEPT         | 51              | 44                            | 115             | -71           |
| OCT/NOV/DEC           | 152             | 0                             | 0               | 0             |
| JAN/FEB/MAR           | 101             | 0                             | 0               | 0             |
| APR/MAY/JUNE          | 1               | 0                             | 0               | 0             |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



|                  |
|------------------|
| DROPPED CLUBS: 0 |
|------------------|

16 CLUBS OF 63 ADDED 1 OR MORE NEW MEMBERS

| GENDER DISTRIBUTION |                |
|---------------------|----------------|
| MALE                | 1,775 (79.95%) |
| FEMALE              | 445 (20.05%)   |

| DROPPED MEMBERS |            |
|-----------------|------------|
| DECEASED        | 2          |
| CLUB CANCELLED  | 0          |
| OTHER           | 113        |
| <b>TOTAL</b>    | <b>115</b> |

[CLICK HERE FOR HEALTH ASSESSMENT DATA](#)

|                       |     |
|-----------------------|-----|
| FAMILY UNIT MEMBERS   | 794 |
| HEAD OF HOUSEHOLD     | 393 |
| NON-HEAD OF HOUSEHOLD | 401 |